



BOROUGH OF OAKMONT

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DRU J. TALIAFERRO
CHERYL P. ZENTGRAF

REGULAR WORKSHOP MEETING OAKMONT BOROUGH COUNCIL

Monday, 4 May 2009 @ 7:00 P.M.

1. **Registered Comments from the Public**
 - a. Jennifer McGrath, re: Dark Hollow Woods Park
2. **Comments from the Public**
 - a. The Council will hear comment on agenda and publicly-related items at this time. Please clearly state your name, and limit your comments to five (5) minutes.
3. **Council President – Mr. Michael Federici**
 - a. Executive Session- April 28th
 - b. Executive Session - Immediately Following Tonight's Meeting
 - c. General Comments
4. **Financial and Legal Committee – Ms. Nancy Ride**
 - a. Hiring of Finance Officer (A)
 - b. Purchase of New, Municipal-Based Fund Accounting Software (I)
 - c. Annual Audit (I)
 - d. Reappointment of Delinquent Tax Collector (A)
 - e. Miscellaneous Items
5. **Public Safety Committee – Mr. Dru Taliaferro**
 - a. Lock Box Ordinance (A)
 - b. Miscellaneous Items
6. **Planning and Economic Development Committee – Mr. Timothy Favo**
 - a. Approval of the Dezzutti Subdivision Plan (A)
 - b. Anticipated abandoned Borough land resulting from new Hulton Bridge (I)
 - c. Code Enforcement services (I)
 - d. Miscellaneous Items
7. **Engineering and Public Works – Mrs. Cheryl Zentgraf**
 - a. Extension of Oakmont Water Authority's Charter (A)
 - b. 2008 Road Program (A)
 - c. 2009 Road Program (A)
 - d. 2009 Storm Sewer Program (A)
 - e. 2009 Accessible Ramping Program (A)
 - f. Miscellaneous Items

8. **Recreation, Culture and Community Assets Committee – Mr. Allan Kennedy**
 - a. Annual request from Riverview School District for permission to hold night soccer and football games at Riverside Park on September 17 &18, 2009
 - b. RAA Permission to clear Dark Hollow Parcel (A)
 - c. Park Entrance Bid Acceptance (A)
 - d. Farmers Market Relocation (A)
 - e. Miscellaneous Items

9. **Human Resources, IT, and Communications Committee – Dr. Paula Calabrese**
 - a. Miscellaneous Items

10. **Comments from the Public**
 - a. The Council will hear comment on agenda and public-related items at this time. Please clearly state your name, and limit your comments to five (5) minutes.

11. **Miscellaneous Items**

12. **Adjournment**

EXECUTIVE SESSION